

# St. Edward's Episcopal Church



## The Holy Eucharist, Rite II. Proper 11. The Sixth Sunday After Pentecost - Year C July 20, 2025 @ 10:00 a.m.

Welcome to St. Edward's Episcopal Church. Come as you are.  
St. Edward's affirms the dignity of every human being. God's abundant love is here for all.

If you are visiting with us today, please fill out a Visitor Card and give it to one of our ushers, so we can send you more information about our church. We are blessed that you are here, and we look forward to meeting you!

This leaflet is your guide to the liturgy and is a resource for the material needed for this service. You will find three books in the pew rack in front of you - *The 1979 Book of Common Prayer* (red book), *The Hymnal 1982* (blue book), and *LEVAS (Lift Every Voice and Sing II)* - black and red cover). Hymn numbers preceded by 'S' are from the Service Music at the front of *The Hymnal 1982*. It is customary to stand during the singing of hymns and either stand, sit, or kneel for prayers.

## PRELUDE

## THE LITURGY OF THE WORD

*All items in bold are to be read aloud by the people.*

### PROCESSIONAL

**Let justice roll down**

(Colin Gibson, Waitaki)

*All stand, if able.*

*(see insert)*

### OPENING ACCLAMATION

BCP 361

*Presider:* Blessed be God, Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom now and forever. Amen.**

### THE COLLECT OF PURITY

BCP 355

### HYMN OF PRAISE

**Through north and south**

(From *Wonder, Love & Praise*)

Through north and south and east and west may  
God's im - mor - tal name be blessed: Al - le - lu - ia, al - le -  
lu - ia! 'Til ev - ery - where be - neath the  
sun God's reign be - gins, God's will is done:  
Al - le - lu - ia, al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - - - ia!

### THE COLLECT OF THE DAY

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

**THE FIRST LESSON** *Please be seated.*

**AMOS 8:1-12**

A Lesson from the Book of Amos.

This is what the Lord God showed me—a basket of summer fruit. He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the Lord said to me, “The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that

day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely, I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

*Lector:* The word of the Lord.

*People:* **Thanks be to God.**

**PSALM 52** *The Lector reads the Psalm; the People sing the Refrain.*

*Refrain*



- 1 You tyrant, why do you boast of wickedness \*  
against the godly all day long?
- 2 You plot ruin;  
your tongue is like a sharpened razor, \*  
O worker of deception.
- 3 You love evil more than good \*  
and lying more than speaking the truth.
- 4 You love all words that hurt, \*  
O you deceitful tongue.
- 5 Oh, that God would demolish you utterly, \*  
topple you, and snatch you from your dwelling,  
and root you out of the land of the living!
- 6 The righteous shall see and tremble, \*  
and they shall laugh at him, saying,
- 7 "This is the one who did not take God for a refuge, \*  
but trusted in great wealth and relied upon wickedness."

*Refrain*

*Refrain*

8 But I am like a green olive tree in the house of God; \*

I trust in the mercy of God for ever and ever.

9 I will give you thanks for what you have done \*

and declare the goodness of your Name in the presence of the godly. *Refrain*

## SECOND LESSON

COLOSSIANS 1:15-28

A Lesson from the Book of Colossians.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Lector:* The word of the Lord.

*People:* **Thanks be to God.**

## SEQUENCE HYMN

**Sing, my soul, his wondrous love**

**BLUE HYMNAL 467**

*All stand, if able.*

*sts. 3 & 4 will be sung after the Gospel*

## THE GOSPEL READING

LUKE 10:38-42

*Presider:* †The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, he entered a certain village where a woman named Martha welcomed him. She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."

*Presider:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

THE PRAYERS OF THE PEOPLE

*Presider:* In Christ all things in heaven and on earth were created, and in him all things hold together: We bring intercessions and prayers to our wonderful God.

*Litanist:* Christ is the head of the body, the Church, and in him all the fullness of God is pleased to dwell: Empower us to make the Word of God fully known, so that all may sit at the feet of Jesu and know his peace. Visit us with your grace, O God;  
**how great are the riches of your glory.**

In Christ God was pleased to reconcile to himself all things: Direct the leaders of our nation and all in authority to pursue your wisdom and become instruments of your divine peace and justice. Visit us with your grace, O God;  
**how great are the riches of your glory.**

Christ is the incarnation of your divine justice: Let judgment resound upon all who trample on the needy and who bring ruin to the poor, upon those who practice deceit with false balances, and who buy the poor for silver; that your righteousness may prevail. Visit us with your grace, O God;  
**how great are the riches of your glory.**

Christ is in us, the hope of glory: Inspire us to extend the radical welcome of divine hospitality to all among whom we live, that every person may be freed from worry and distraction and may grow in the knowledge and love of God. Visit us with your grace, O God;  
**how great are the riches of your glory.**

The mystery that has been hidden throughout the ages and generations is now revealed through Christ. Hear our prayers of grateful thanksgiving, especially for the birthdays of Kathy Yukishige, David Stout, Janice Sherman, Claudia Paasewe, Luna Harman, and Octavia Neal (*The congregation may add their own petitions*). Visit us with your grace, O God;  
**how great are the riches of your glory.**

In Christ all things hold together. We pray for those who are ill, worried, overburdened or in any need or trouble, especially, Lisa, Wilton, David, Alex, Jason, Michelle, Nick, Michael, Julia & Rick, Mary, Ali, Hanna, Ben, Rosilee and family, Russell, Carolyn, Samuel, Olive, Julie, Cindy, Rosemary, Delores, Jasmine, Sarah, Jan, Joyce, Jorge, Shandi, Blanding, Lee, and the victims of the flood in Texas (*The congregation may add their own petitions*). Visit us with your grace, O God;  
**how great are the riches of your glory.**

Christ is the beginning, the firstborn from the dead. Receive into your eternal life all who have died, and present them holy and blameless and irreproachable before you, (*The congregation may add their own petitions*). Visit us with your grace, O God;  
**how great are the riches of your glory.**

*Presider:* Christ our Sibling is the image of the invisible God and the firstborn of all creation: Gracious and Holy Trinity, grant us the gift of your communion, that we who are distracted by

many tasks may choose the better part and dwell securely in your presence, which is fullness and peace forevermore, in Christ our Savior. **Amen.**

**THE CONFESSION OF SIN** *Please kneel or stand.*

BCP 360

**THE PEACE** *Please stand.*

BCP 360

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The Presider and the People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

**OFFERTORY SENTENCE**

BCP 376

*Presider:* God of love, as we offer these gifts, we are reminded that without love, all our actions fall short of their true purpose. May this offering serve to build up your kingdom with faith, hope, and love as its foundation.

**OFFERTORY**

**This one thing only**

Parish Choir

*This one thing only, loving God, plant firmly in my heart;  
Amidst our work, to hear your word and choose the better part;*

*Lord, show us when to labor on and when to stop and rest,  
To hear your voice and, so restored, to serve you at our best.*

*O give this gift, our loving God, and this one grace please give:  
To know one thing above all else and in this one thing live.*

**PRESENTATION HYMN**

**Blessed Jesus, at thy word**

**BLUE HYMNAL 440**

*All stand, if able.*

**THE GREAT THANKSGIVING: RITE II, EUCHARISTIC PRAYER A**

BCP 361

*The people remain standing.*

**THE SANCTUS**

**Holy, holy, holy Lord**

(Setting: Richard Proulx)

Ho - ly, ho - ly, ho - ly Lord, God of pow'rand might. —

Heav'n and earth — are full of your glo-ry, ho - san - na in — the

high - est. Bless-ed is — the One who comes in the name of the

Lord, Ho - san - na in — the high - est, Ho - san - na in the high - est.

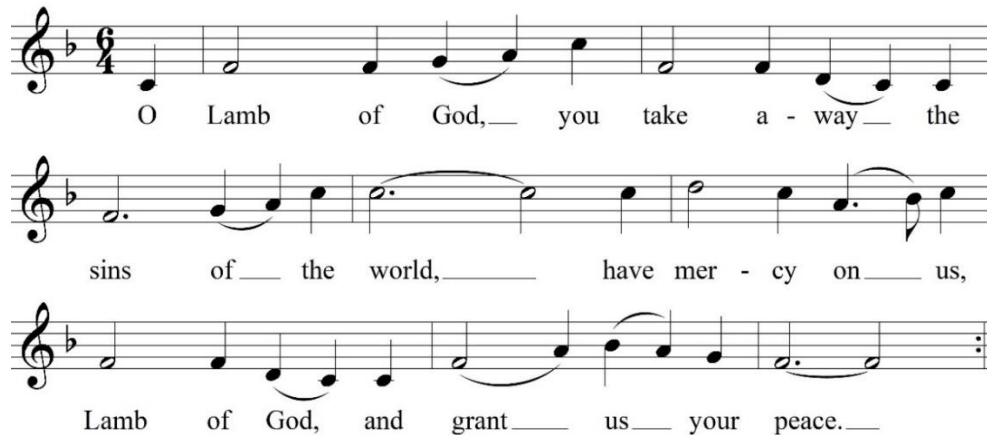


## THE BREAKING OF THE BREAD

## FRACTION ANTHEM

## O Lamb of God

(Setting: Richard Proulx)

*Sing 3 times*

## THE INVITATION

The Gifts of God for the People of God.

*Communion is served at the altar rails by intinction.**Please indicate to the minister if you take bread/host or gluten free host.*COMMUNION HYMNS *From the following, as time permits.*

## O Mary, O Martha

Parish Choir

## Seek ye first

BLUE HYMNAL 711

## SENDING FORTH THE EUCHARISTIC VISITOR

*Presider:* We send you forth bearing these Holy Gifts, that those to whom you go may share with us in the mystery of the presence of Christ our Lord.

*People:* We who are many are one body because we share one bread, one cup. Amen.

POST COMMUNION PRAYER *Please kneel or stand.*

BCP 365

## NOTICES

THE BLESSING *Please stand if able.*

May the Gracious God who has created all things through Christ and for Christ, fill you with the riches of the glory of this mystery, which is Christ in you, the hope of glory. May you choose the better part, being alive and alert in the presence of Christ who reconciles us to all creation. May God the Holy Spirit present you holy, blameless and irreproachable before God in your eternal inheritance. And the blessing of our glorious God, the Father, the Son and the Holy Spirit, be with you and remain with you always. **Amen.**

## RECESSIONAL HYMN

Come with us, O blessed Jesus

BLUE HYMNAL 336

## THE DISMISSAL

*Presider:* Alleluia, alleluia! Let us go forth in the name of Christ.

*People:* Thanks be to God. Alleluia, alleluia!

## POSTLUDE

### St. Edward's Episcopal Church

737 Moon Road  
PO BOX 351  
Lawrenceville, Georgia 30046  
www.StEds.love (770) 963-6128

#### Serving Today

Presider & Preacher - The Rev. Fabio Sotelo  
Verger - Leslie Nystrom  
Crucifer - Emmanuel Mitchell  
Torches - Chaz Alexander & Zoe Alexander  
Eucharistic Ministers - Ted Ruchalski & Denise Robinson  
Eucharistic Visitor - Kip Cloward  
1st Lesson - Nicole Harrison  
Psalm - Choir  
2nd Lesson - Denise Robinson  
Intercessor - Marlaina Grant  
Altar Guild - Jewl Ffrench & Comfort Pratt  
Flower Guild - Marvelle Martin  
Altar Bread - Joy Sibley  
Pastoral Care - Kip Cloward  
Ushers - Kevin Lee, Brenda Tambe-Dahn, Bob Wahl, Joseph Varney  
Sound & Video - Al Tubman & Ted Ruchalski  
Organ & Piano - Carla Strott  
Flutes - Sanya Simmons & Lee Ann Sipe  
St. Edward's Parish Choir  
VPOD - Brenda Tamba-Dahn

#### Parish Personnel

The Rt. Rev. Robert C. Wright, Diocesan Bishop  
The Rev. Fabio Sotelo, Rector  
Leslie Nystrom, Parish Administrator  
Leslie Nystrom, Verger  
Carla Strott, Director of Music & Worship Arts  
Lee Ann - Sipe Flute  
Gustavo Romero, Director del Coro  
Ted Ruchalski, Media Engineer & Technology Consultant  
Kathy Ruchalski - St. Ed's Coloring Squad  
William Paasewe, Treasurer  
Diane Van Slyke, Assistant Treasurer  
Magalie Nemorin-Nonez, Bookkeeper  
Nicole Harrison, Chancellor

#### The Vestry of Saint Edward's

Jennifer Khaleel, Senior Warden  
Darcey Tatum, Junior Warden,  
Brendalyne Tamba-Dahn, Alma Hurtado, Martha Cuenca, Teresa  
Guzmán, Ruth Mannah, Lorenzo Clarke, George Herrin, Kathy  
Yukishige, Charmaine Mitchell, Lee Ann Sipe. Youth Representatives  
to the Vestry: Lawrence Toomey III & Emmanuel Mitchell.  
Mary Lu Rogers, Clerk of the Vestry.

The flowers today are given by Mike & Salena Staub  
in celebration of their 26<sup>th</sup> wedding anniversary on  
June 25, 2025 and 32 years of love!



Those wishing to donate flowers are asked to  
contact the parish office at 770-963-6128 or via  
email: [parishadmin@stedwardsonline.org](mailto:parishadmin@stedwardsonline.org)

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