

MORNING PRAYER II WITH COMMUNION

THE DAY OF PENTECOST

JUNE 8, 2025 - 8 A.M.

Welcome to St. Edward's Episcopal Church. Come as you are. St. Edward's affirms the dignity of every human being. God's abundant love is here for all.

If you are visiting with us today, please fill out a Visitor Card and give it to one of our ushers, so we can send you more information about our church. We are blessed that you are here, and we look forward to meeting you!

*This leaflet is your guide to the liturgy and is a resource for the material needed for this service. You will find three books in the pew rack in front of you - The 1979 Book of Common Prayer (red book), The Hymnal 1982 (blue book), and LEVAS (Lift Every Voice and Sing II - black and red cover). Hymn numbers preceded by 'S' are from the Service Music at the front of The Hymnal 1982. It is customary to stand during the singing of hymns and either stand, sit, or kneel for prayers. All items in **bold** are to be read aloud by the people.*

PRELUDE **Wa wa wa emimimo (Come, Holy Spirit)** Parish Choir May, 2020

PROCESSIONAL **Spirit of the Living God**

1. Spirit of the Living God, fall fresh on me. Spirit of the Living God, fall fresh on me
Melt me, mold me, fill me, use me. Spirit of the Living God, fall fresh on me.
2. Spirit of the Living God, move among us all. Make us one in heart and mind, make us one in love.
Humble, caring, selfless, sharing. Spirit of the Living God, fill our lives with love.

OPENING SENTENCE. *All stand, if able*

"You shall receive power when the Holy Spirit has come upon you; and you shall be my witness in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth." Acts 1:8

CONFESSION AND ABSOLUTION. *Please kneel, if able.*

BCP 79

INVITATORY AND PSALTER

BCP 80

Officiant: Lord, open our lips,

People: **and our mouth shall proclaim your praise. Amen. Alleluia.**

CHRIST OUR PASSOVER

BCP 83

PSALM 118 *Please be seated.*

BCP 760

THE LESSONS

FIRST LESSON

ACTS 2:1-21

A Lesson from the Book of Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of

power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Lector: Here ends the Lesson.

THE CANTICLE. THE SONG OF ZECHARIAH. *All stand, if able.*

BCP 92

SECOND LESSON. *Please be seated.*

JOHN 14:8-17

A Lesson from the Gospel of John.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, `Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

Lector: Here ends the Lesson.

THE HOMILY

Father Fabio Sotelo

APOSTLES CREED

BCP 96

THE PRAYERS OF THE PEOPLE

Officiant: Your people are gathered together in this holy place, O God: Fill this house with the Spirit's presence and power as we pray to you: May these words of ours find favor; we will rejoice in the Holy One.

Litanist: Gracious and loving One, in Christ you have spoken your Word to us, and because we have seen Jesus, we have seen God the Father: Let our trust in your Spirit grow so fully that we may do the works that Christ has done, and greater works than these. May these words of ours find favor;

we will rejoice in power of your Holy Spirit.

Eternal One, scatter our pride and teach our leaders and all others who hold authority in the world to turn to you for instruction and truth. May these words of ours find favor;

we will rejoice in the Holy One.

Ever-present One, in wisdom you have made all things, and the earth is full of your creatures: Pour out your Spirit upon all flesh and let the Comforter bring healing and peace to all who live with illness or suffering, oppression or injustice. May these words of ours find favor;
we will rejoice in power of your Holy Spirit.

Holy One, we believe that you have made us in your image, a beautiful community of race, culture, and gender identities. We celebrate this diversity, for we believe in your creative imagination. Help us make it safe for all to live with integrity, for barriers to tumble down, and for all to live in peace. Send us out to change the world. May these words of ours find favor;
we will rejoice in power of your Holy Spirit.

Gracious One, let your deeds of power be with us in this community, that your sons and daughters may prophesy, your young men see visions, and your old men dream dreams. May these words of ours find favor;
we will rejoice in power of your Holy Spirit.

We give thanks for your benevolence and providence as we offer our prayers of gratitude and praise, especially for the birthdays of Steven Beltran, Imma Barnes, Ali Van Slyke, Ricardo Pachero, Robert Baafi, Herbert Thomas, and Briana Khaleel (*The congregation may add their own petitions*). May these words of ours find favor;
we will rejoice in power of your Holy Spirit.

We rejoice that you promise to answer our prayers offered in Jesus' name. Listen to all who call to you for help and honor our prayers on behalf of those for whom we intercede, especially, Ali, Craig, Hanna, Ben Rosilee and family, Russell, Carolyn, Samuel, Former President Biden, Olive, Julie, Rick, Ryan, Cindy, Rosemary, Delores, Xhakeal, Jasmine, Sarah, Jan, Patrick, Joyce, Jorge, Shandi, Blanding and Lee (*The congregation may add their own petitions*). May these words of ours find favor;
we will rejoice in power of your Holy Spirit.

The earth and all its people are yours, O God: Raise into your eternal presence all who have died, (*The congregation may add their own petitions*). May these words of ours find favor;
we will rejoice in power of your Holy Spirit.

Officiant: How manifold are your works, O Holy One; you open your hand and all your creatures are filled with good things: Let your Spirit abide with us and in us, that we may love you and keep your commandment to love one another, dwelling in the unity of the Son, who with the Father and the Holy Spirit lives and reigns, One God, for ever and ever. **Amen.**

THE PEACE

BCP 360

Officiant: The peace of the Lord be always with you.

People: **And also with you.**

OFFERTORY SENTENCE

BCP 376

Officiant: God of love, as we offer these gifts, we are reminded that without love, all our actions fall short of their true purpose. May this offering serve to build up your kingdom with faith, hope, and love as its foundation.

OFFERTORY

We are one in the Spirit

1. We are one in the Spirit, we are one in the Lord, we are one in the Spirit,
we are one in the Lord.
And we pray that all unity may one day be restored, and they'll know we are Christians by
our love, by our love, yes they'll know we are Christians by our love.
2. Somos uno en espíritu y en el Señor, somos uno en espíritu y en el Señor,
y rogamos que un día se restare esa unión.
y que somos cristianos lo sabrán, lo sabrán,
porque unidos estamos en amor.
3. We are one in the Spirit, we are one in the Lord, we are one in the Spirit,
we are one in the Lord.
And we pray that all unity may one day be restored, and they'll know we are Christians by
our love, by our love, yes they'll know we are Christians by our love.

THE LORD'S PRAYER

BCP 97

Officiant: The Lord be with you.

People: **and also with you.**

THE INVITATION

The Gifts of God for the People of God

Communion is offered in both kinds by intinction. Gluten-free wafers are available by request.

COMMUNION

Imela (Grateful)

Parish Choir May 2020

POST COMMUNION PRAYER *Please stand or kneel*

Officiant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

NOTICES. *Please be seated.*

THE BLESSING. *Please stand if able.*

May the Son show you the Father, that you may ask and receive in such faithfulness that you will do greater and greater works in Christ's name. May you love Jesus and so keep his commandments that the Spirit of truth may dwell with you and in you. May the Holy Spirit abide with you to fill you with wisdom, love and peace. And the blessing of the ever-present and indwelling God, the Father, the Son, and the Holy Spirit, be with you and remain with you forever. **Amen.**

THE DISMISSAL

Officiant: Alleluia, Let us go forth in the name of Christ.

People: **Thanks be to God, Alleluia, Alleluia.**

RECESSIONAL HYMN

Somos el cuerpo de Cristo/We are the body of Christ

Combined choirs, May 2020