

# St. Edward's Episcopal Church



## The Holy Eucharist The Second Sunday After Epiphany January 19, 2025 @10:00 a.m.

Welcome to St. Edward's Episcopal Church. Come as you are. St. Edward's affirms the dignity of every human being. God's abundant love is here for all.

If you are visiting with us today, please fill out a Visitor Card and give it to one of our ushers, so we can send you more information about our church. We are blessed that you are here, and we look forward to meeting you!

This leaflet is your guide to the liturgy and is a resource for the material needed for this service. You will find three books in the pew rack in front of you - The 1979 Book of Common Prayer (red book), The Hymnal 1982 (blue book), and LEVAS (Lift Every Voice and Sing II - black and red cover). Hymn numbers preceded by 'S' are from the Service Music at the front of The Hymnal 1982. It is customary to stand during the singing of hymns and either stand, sit, or kneel for prayers. All items in **bold** are to be read aloud by the people.

## PRELUDE

## THE WORD OF GOD

### PROCESSIONAL

Christ, whose glory fills the skies

BLUE HYMNAL 7

*All stand, if able.*

### OPENING ACCLAMATION

*Presider:* † Blessed are you, holy and living One.

*People:* You come to your people and set them free. Amen.

### COLLECT OF PURITY

BCP 355

### GLORIA

Glory to God in the highest

BLUE HYMNAL S-280

### COLLECT OF THE DAY

*Presider:* The Lord be with you.

*People:* And also with you.

*Presider:* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

### COLLECT FOR MARTIN LUTHER KING, JR.

O God, we thank you for the fact that you have inspired men and women in all nations and in all cultures. We call you different names: some call you Allah; some call you Elohim; some call you Jehovah; some call you Brahma; some call you the Unmoved Mover. But we know that these are all names for one and the same God. Grant that we will follow you and become so committed to your way and your kingdom that we will be able to establish in our lives and in this world a brother and sisterhood, that we will be able to establish here a kingdom of understanding, where men and women will live together as brothers and sisters and respect the dignity and worth of every human being. In the name and spirit of Jesus. Amen.

## THE LESSONS

*Please be seated for the lessons.*

### THE FIRST LESSON

ISAIAH 62:1-5

A Lesson from the Book of Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for

the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Lector:* The word of the Lord.

*People:* **Thanks be to God.**

**PSALM 36:5-10**

*The Lector reads the Psalm; the People sing the Refrain.*

*Refrain*



In your light, O God, we see light;      In your light, O God, we see light.

5 Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.

*Refrain*

7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.

*Refrain*

9 For with you is the well of life, \*  
and in your light we see light.

10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

*Refrain*

## **THE EPISTLE**

1 CORINTHIANS 12:1-11

A Letter from Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Lector:* The word of the Lord.

*People:* **Thanks be to God.**

*All stand, if able.*

### THE GOSPEL READING

JOHN 2:1-11

*Presider:* † The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

A Lesson from the Gospel According to John.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Presider:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

### THE SERMON

The Rev. Fabio Sotelo

### THE NICENE CREED

BCP 358

### THE PRAYERS OF THE PEOPLE

*Presider:* Your Spirit fills your people with joy and power, O Gracious One, as we celebrate your gifts to the church: Fill us with the abundance of your divine life, that we may serve the world in your name.

*Litanist:* O Holy One, you have bestowed upon your Church varieties of gifts, but the same Spirit, and given us varieties of service, but the same Divine Source: Grant to your people wisdom, knowledge, faith, healing, miracles, prophecy, discernment, tongues, interpretation, and all other spiritual gifts necessary for the upbuilding of your Body and the reconciliation of the world. Your love, O God, reaches to the heavens;  
**and your faithfulness to the clouds.**

Eternal One, your justice is like the great deep, and your righteousness is like the strong mountains: Let your delight be upon our land, and fill our New President, the Vice President, Senators, and Representatives, with the goodness of your Spirit, love of truth, and righteousness to serve God's people with compassion, and all authorities acknowledge your glory. Your love, O God, reaches to the heavens;  
**and your faithfulness to the clouds.**

Benevolent One, you give your people drink from the river of your delights: Fill our community of Saint Edwards with joy and fellowship, that we may nurture one another and celebrate our common life. Your love, O God, reaches to the heavens;  
**and your faithfulness to the clouds.**

Compassionate One, with you is the well of life, and in your light we see light: Be present in your loving and healing spirit throughout the world to protect and uphold all who live with poverty, disease, violence or threat, that we may be delivered from our distress.  
Your love, O God, reaches to the heavens;  
**and your faithfulness to the clouds.**

Your people feast upon the abundance of your house, and we offer to you our grateful praise, giving thanks especially, for the birthdays of Elijah Clarke and Juwan Ferris. *(The people may add their own names).* Your love, O God, reaches to the heavens;  
**and your faithfulness to the clouds.**

Loving God, let your gracious healing power be with those for whom we pray in intercession, especially Rob, Lisa, Xhakeal, Jasmine, Kyle, Sarah, Yvonne, Jan, Patrick, Ruth, Joyce, Jorge, Shandi, Winsome, Laura, Richard, Judy, Blanding, Vinny, and the victims of the fires in California and the war and violence in the world. *(The congregation may add more names).* Your love, O God, reaches to the heavens;  
**and your faithfulness to the clouds.**

You turn death into life and bring all your people to your heavenly feast. We remember before you those who died, especially for Rev. Fernando Molina and Rev. William Pearmon McLemore. *(The congregation may add more names).* Your love, O God, reaches to the heavens;  
**and your faithfulness to the clouds.**

*Presider:* Generous and gracious God, as Christ turned the water into wine at the wedding feast of Cana, so let your transforming presence enliven our hearts and renew the world, that the earth may be filled with the power of your Spirit through Jesus Christ, to whom be glory for ever and ever.  
**Amen.**

**CONFESSION OF SIN**

BCP 360

**THE PEACE**

BCP 360

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The Presider and the people exchange the sign of Peace.*

## **THE HOLY COMMUNION**

**OFFERTORY SENTENCE**

BCP 376

*Presider:* As the wise men brought gifts to the Christ child, we now present our offering, following their example to share the light of Christ with the world.

*The Ushers will pass the collection plate for the ministry of the church.*

OFFERTORY

Now the silence, now the peace

Parish Choir

Setting: Carl Schalk

PRESENTATION HYMN

Blessed Jesus

BLUE HYMNAL 440

THE GREAT THANKSGIVING: EUCHARIST PRAYER B

BCP 367

SANCTUS

Holy, holy, holy Lord

BLUE HYMNAL S-125

THE LORD'S PRAYER

Our Father

BCP 364

THE BREAKING OF THE BREAD

FRACTION ANTHEM

One bread, one body (From LEVAS hymnal)



One bread, one body, one Lord of all. One cup of  
bless - ing which we bless. And we, though many  
thru'-out the earth, we are one body in this one Lord.

THE INVITATION

The Gifts of God for the People of God.

*Communion is served at the altar rails by intinction.*

*Please indicate to the minister if you take bread/host or gluten free host.*

COMMUNION HYMNS *From the following, as time permits.*

Gather your people

Parish Choir

Words & Music: Bob Hurd

*Gather your people, O Lord. Gather your people, O Lord.*

*One bread, one body, one spirit of love. Gather your people, O Lord.*

*Draw us forth to the table of life: brothers and sisters, each of us called to walk in your light.*

*Gather your people, O Lord. Gather your people, O Lord.*

*One bread, one body, one spirit of love. Gather your people, O Lord.*

*We are parts of the body of Christ, needing each other, each of the gifts the Spirit provides.*

*Gather your people, O Lord. Gather your people, O Lord.*

*One bread, one body, one spirit of love. Gather your people, O Lord.*

*No more harm on the mountain of God: swords into plowshares. Free us, O Lord, from hardness of heart.*

*Gather your people, O Lord. Gather your people, O Lord.*

*One bread, one body, one spirit of love. Gather your people, O Lord.*

*Wash us, Lord, in the waters of life: waters of mercy, waters of hope that flow from your side.*

## **Kumbaya**

*All sing*

1. Kumbaya, my Lord, kumbaya. Kumbaya, my Lord, kumbaya.  
Kumbaya, my Lord, kumbaya. O Lord, kumbaya.
2. Someone's singing, Lord...
3. Someone's crying, Lord...
4. Someone's praying, Lord...
5. Come by here, my Lord...

## **SENDING FORTH THE EUCHARISTIC VISITOR**

*Presider:* We send you forth bearing this Holy Gifts, that those to whom we go  
may share with us in the mystery of the present of Christ our Lord.

*People:* **We who are many are one body because we share one bread, one cup. Amen.**

## **POSTCOMMUNION PRAYER** *Please stand or kneel.*

BCP 365

*Presider:* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **NOTICES**

### **THE BLESSING** *All stand, if able.*

*Officiant:* God Almighty rejoices over you like a loving spouse. May you be a crown of beauty in the hand of your God. May Christ who turned water into wine enliven your heart with divine richness and joy. May God the Holy Spirit energize your spiritual gifts to serve the common good. And the blessing of our wondrous God, the Father, the Son, and the Holy Spirit, be with you and remain with you always. **Amen.**

### **RECESSIONAL HYMN**

**We shall overcome**

**LEVAS HYMNAL 227**

*All stand, if able.*

*Sts. 1, 2, 4 & 5*

### **THE DISMISSAL**

*Presider:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

### **POSTLUDE**

*Please join us at the Altar Rail for healing prayers.*



**Serving Today**

*Presider & Preacher – Father Fabio Sotelo*  
*Verger – Leslie Nystrom*  
*Altar Guild - Jewel Ffrench, Christiana Jones*  
*Altar Bread – Joy Sibley*  
*Altar Flowers – Marvella Martin*  
*Crucifer –John Nystrom*  
*Torches – Denise Robinson & Etta Cole*  
*Lay Eucharist Ministers – Gabriele Mayes & Ted Ruchalski*  
*Visiting Lay Eucharistic Minister – Gabriele Mayes*  
*Healing Minister – Gabriele Mayes*  
*1<sup>st</sup> Lesson – Brenda Dahn*  
*Psalm - Choir*  
*2<sup>nd</sup> Lesson – Mary Lu Rogers*  
*Intercessor – Charles Rogers*  
*Ushers –Comfort Pratt, Kevin Lee & Emmanuel Mitchell*  
*Sound & Video –Kevin Lee*  
*Piano & Organ – Carla Strott*  
*Flutes –Sanya Simmons & Lee Ann Sipe*  
*Guitar – Rich Van Slyke*  
*St. Edward’s Parish Choir*  
*VPOD – Jennifer Khaleel*

**Parish Personnel**

*The Rt. Rev. Robert C. Wright, Diocesan Bishop*  
*The Rev. Fabio Sotelo, Priest-in-Charge*  
*Leslie Nystrom, Parish Administrator*  
*Leslie Nystrom, Verger*  
*Carla Strott, Director of Worship Arts*  
*Gustavo Romero, Director del Coro*  
*Ted Ruchalski, Media Engineer & Technology Consultant*  
*William Paasewe, Treasurer*  
*Diane Van Slyke, Assistant Treasurer*  
*Magalie Nemorin-Nonez, Bookkeeper*  
*Nicole Harrison, Chancellor*

**The Vestry of Saint Edward’s**

*Jennifer Khaleel, Senior Warden*  
*Alma Hurtado, Junior Warden*  
*Marck A. Morman, Erica Harris, Valerie Curry,*  
*Brendalyne Tamba-Dahn, Cecilia Midzi,*  
*Martha Cuenca, Teresa Guzmán, Ruth Mannah,*  
*Darcey Tatum, and Lorenzo Clarke.*  
*Mary Lu Rogers, Clerk of the Vestry.*

**St. Edward’s Episcopal Church**

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*The flowers today are in memory and celebration of the life of Kathy Morman.*



*Those wishing to donate flowers are asked to contact the parish office @ 770-963-6128 or via email: [parishadmin@stedwardsonline.org](mailto:parishadmin@stedwardsonline.org)*

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